

# भारतीय गैर न्यायिक

दस  
रुपये

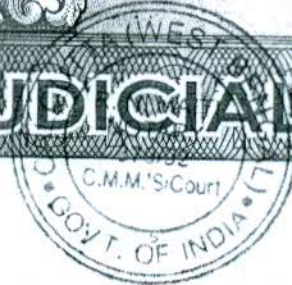
रु.10

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL



पश्चिम बंगाल WEST BENGAL

48AA 883304

**Affidavit to be Furnished by the candidate alongwith Nomination Paper**

**Before the Returning Officer**

**For election to ...RAJYA SABHA...(name of the House)**

**From ..WEST BENGAL... Constituency (Name of the Constituency)**

I....Derek O'Brien..., son of ... Neil O'Brien.... Aged ...50... years, resident of 7/2Y Jamir Lane, Kolkata: 700019 a candidate at the above Election, do hereby solemnly affirm on oath as under:-

- (1) I am set up by the ...All India Trinamool Congress...
- (2) Details of PAN and status of filing of Income tax return:

| Sl. No. | Names          | Permanent Account Number ( PAN) | The financial year for which the last Income- Tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|---------|----------------|---------------------------------|---|---|
| 1.      | Self           | AHIPB4526D                      | IT filed upto assessment year 2010-2011                                 | Rs 68,96,549.00                                     |
| 2.      | Spouse         | US Citizen                      | N.A   | N.A   |
| 3.      | Dependent 1    |                                 |   |   |
| 4.      | Dependent 2    |                                 |   |   |
| 5.      | Dependent 3... |                                 |   |   |

- (3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

| Sl. No. | Offence   | Description  |
|---------|---|--|
| (a)     | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | <b>There has never been any criminal case against me</b> |
| (b)     | Name of the court, Case No. and Date of order taking cognizance:  |  |
| (c)     | Details of Appeal (s) / Application (s) for revision (if any) filed against the above orders  |  |

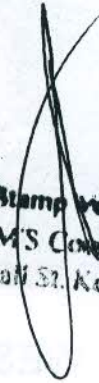
R. N. MAITI  
NOTARY  
Reg. No.-379/92  
3 Bankshall Street  
Calcutta-1

*[Handwritten Signature]*

71365

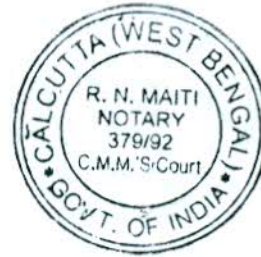
**Sold To**  
**Name**  
**Address**  
**No.**  
**C.M.M's Court,**  
**2, Bankshall Street, Kol-1**  
**8 JUL 2011**

**PANCHU GOPAL MONDAL**  
**ADVOCATE**  
**2, Bankshall Street, Kol-1**

  
**Licensed Stamp Vendor**  
**C. M. M'S Court**  
**2, Bankshall St, Kol-1**

2011/07/08

| Sl. No. | Name | Address | Signature | Date |
|---------|------|---------|-----------|------|
| 1       |      |         |           |      |
| 2       |      |         |           |      |
| 3       |      |         |           |      |
| 4       |      |         |           |      |
| 5       |      |         |           |      |
| 6       |      |         |           |      |
| 7       |      |         |           |      |
| 8       |      |         |           |      |
| 9       |      |         |           |      |
| 10      |      |         |           |      |



## (4) Cases in which I have been convicted by a court of law (other than those referred to in Form 26):

|     |   |  |
|-----|---|--|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Therefore there was no conviction. There was no punishment |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s):                                       |  |
| (c) | Punishment imposed:   |  |

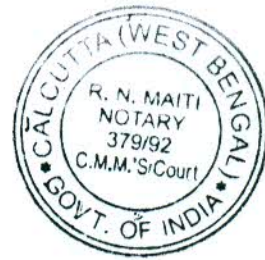
## (5) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of moveable assets:

(Note):

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank / Institution and Branch are to be given
- Value of Bonds / Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent', here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment)

| S. No                 | Description  | Self   | Spouse  | Dependent 1 | Dependent 2         | Dependent 3 |       |             |                       |             |       |             |                   |           |  |  |  |  |
|-----------------------|--|--|---|-------------|---------------------|-------------|-------|-------------|-----------------------|-------------|-------|-------------|-------------------|-----------|--|--|--|--|
| (i)                   | Cash in Hand   | Rs. 25,000.00  |   | N.A         | N.A                 | N.A         |       |             |                       |             |       |             |                   |           |  |  |  |  |
| (ii)                  | Details of Deposits in Bank Accounts ( FDRs, Term Deposits and all other types of Deposits including Savings Accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative Societies and the amounts in each such deposit | (a) HDFC Bank Ltd, U .N Brahmachari Street Branch, Savings Account No. 01051140029632, Closing Balance on July 7, 2011 Rs. 4,81,261.71<br>(b) The Royal Branch of Scotland, formerly ABN AMRO BANK, Ruby House, 8, India Exchange Place, Kolkata: 700001, Saving Account No.427871 Closing Balance as on July 7, 2011 Rs. 36, 626.50<br><br><b>Total: Rs. 5,17,888.21</b>  | (a) Chase Manhattan Bank US\$ 200.00<br>(b) Astoria Bank, US\$ 500<br>(c) Hong Kong and Shanghai Banking Corporation, US\$ 31,319.12<br>(d) Fidelity Bank, US\$ 100,700<br>(e) Citi Bank US\$ 358,943.26<br><br><b>Total US\$ 4,91,662.38</b> |             |                     |             |       |             |                       |             |       |             |                   |           |  |  |  |  |
| (iii)                 | Details of Investment in Bonds, Debentures / Shares and Units in Companies/ Mutual Funds and others and the amount   | (a) Big Ideas Inc Private Limited Green Acres, 23E Ahiripukur 1 <sup>st</sup> Lane. Kolkata : 700019<br><table border="1"> <tr> <th>Units</th> <th>Amount (Rs)</th> </tr> <tr> <td>16090 Equity Shares</td> <td>95, 990.00</td> </tr> </table> (b) Derek O'Brien & Associates Pvt. Ltd, Green Acres, 23E Ahiripukur 1 <sup>st</sup> Lane. Kolkata : 700019<br><table border="1"> <tr> <th>Units</th> <th>Amount (Rs)</th> </tr> <tr> <td>3299990 Equity Shares</td> <td>3,14,809.20</td> </tr> </table> (c) Cadbury India Ltd.<br><table border="1"> <tr> <th>Units</th> <th>Amount (Rs)</th> </tr> <tr> <td>225 Equity Shares</td> <td>94,979.25</td> </tr> </table> <b>Total Rs. 5,05,778.45</b> | Units   | Amount (Rs) | 16090 Equity Shares | 95, 990.00  | Units | Amount (Rs) | 3299990 Equity Shares | 3,14,809.20 | Units | Amount (Rs) | 225 Equity Shares | 94,979.25 |  |  |  |  |
| Units                 | Amount (Rs)  |  |   |             |                     |             |       |             |                       |             |       |             |                   |           |  |  |  |  |
| 16090 Equity Shares   | 95, 990.00   |  |   |             |                     |             |       |             |                       |             |       |             |                   |           |  |  |  |  |
| Units                 | Amount (Rs)  |  |   |             |                     |             |       |             |                       |             |       |             |                   |           |  |  |  |  |
| 3299990 Equity Shares | 3,14,809.20  |  |   |             |                     |             |       |             |                       |             |       |             |                   |           |  |  |  |  |
| Units                 | Amount (Rs)  |  |   |             |                     |             |       |             |                       |             |       |             |                   |           |  |  |  |  |
| 225 Equity Shares     | 94,979.25  |  |   |             |                     |             |       |             |                       |             |       |             |                   |           |  |  |  |  |



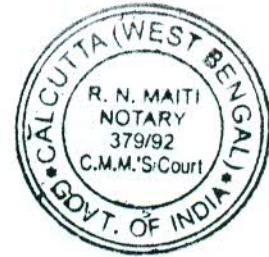
|   |  |   |   |                        |  |   |   |                        |             |             |
|---|--|---|---|------------------------|--|---|---|------------------------|-------------|-------------|
| (iv)  | Details of Investments in NSS, Postal Savings, Insurance Policies and investments in any financial instrument in Post Office or Insurance Company and the Amount | <p>(a) Details of Investment in Post Office</p> <table border="1" data-bbox="446 414 738 548"> <tr> <td>PPF with Park Street Post Office Account No. 3994</td> <td>Amount Rs. 8,58,310.00</td> </tr> </table> <p>(b) LIC of India Jeevan Shree Policy No. 414091083 Assured Sum Rs. 5,00,000.00</p> <p><b>Total Rs. 13,58, 310.00</b></p> | PPF with Park Street Post Office Account No. 3994 | Amount Rs. 8,58,310.00 | <p>(a) Prudential Retirement: The Prudential Company of America, 30 Scranton Office Park, Scranton, PA 18507-1789 Retirement Plan with The New England Baptist Hospital, Current Value US\$ 18, 922.63</p> <p>(b) Charles Schwab, Total Market Value US\$ 30, 238.47</p> <p>(c) Chase, Account: Non Prototype IRA, Account Total US\$ 7,963.56</p> <p>(d) HSBC Account Value US\$ 15, 130.48</p> <p>(e) Metlife, Account Value US\$ 5,152.08</p> <p><b>Total Value: US\$ 77,407.22</b></p> | <p>Details of Investment in Post Office</p> <table border="1" data-bbox="1112 414 1380 548"> <tr> <td>PPF with Park Street Post Office Account No. 3995</td> <td>Amount Rs. 8,57,673.00</td> </tr> </table> <p><b>Total Rs. 8,57,673.00</b></p> | PPF with Park Street Post Office Account No. 3995 | Amount Rs. 8,57,673.00 | N<br>I<br>L | N<br>I<br>L |
| PPF with Park Street Post Office Account No. 3994 | Amount Rs. 8,58,310.00   |   |   |                        |  |   |   |                        |             |             |
| PPF with Park Street Post Office Account No. 3995 | Amount Rs. 8,57,673.00   |   |   |                        |  |   |   |                        |             |             |
| (v)   | Personal Loans/Advance given to any person or entity including firm, Company, Trust etc and other receivables from debtors and the amount                        | NIL   | NIL   | NIL                    | N<br>I<br>L  | N<br>I<br>L   |   |                        |             |             |
| (vi)  | Motor Vehicles/ Aircrafts/ Yachts/ Ships ( details of make, Registration No. Etc, Year of Purchase and Amount  | NIL   | NIL   | NIL                    | N<br>I<br>L  | N<br>I<br>L   |   |                        |             |             |
| (vii)   | Jewellery, bullion and valuable things ( give details of weight and value)   | NIL   | NIL   | NIL                    | N<br>I<br>L  | N<br>I<br>L   |   |                        |             |             |
| (viii)  | Any other assets such as value of claims / interest  | NIL   | NIL   | NIL                    | N<br>I<br>L  | N<br>I<br>L   |   |                        |             |             |
| (ix)  | <b>Gross Total Value</b>   | <b>Rs. 24,06,976.66</b>   | <b>US\$ 5,69,069.60</b>                           | <b>Rs. 8,57,673.00</b> |  |   |   |                        |             |             |



**B. Details of Immovable Assets:**

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format)

| S. No | Description  | Self   | Spouse   | Dependent 1 | Dependent 2 | Dependent 3 |
|-------|--|--|--|-------------|-------------|-------------|
| (i)   | <b>Agricultural land</b><br>Location(s)<br>Survey Number(s)                              | NIL  | NIL  | NIL         | NIL         | NIL         |
|       | Area ( Total measurement in Acres)   | NIL  | NIL  | NIL         | NIL         | NIL         |
|       | Whether inherited property ( Yes or No)  | NIL  | NIL  | NIL         | NIL         | NIL         |
|       | Date Of Purchase in case of self acquired property                                       | NIL  | NIL  | NIL         | NIL         | NIL         |
|       | Cost of Land ( in case of purchase) at the time of purchase                              | NIL  | NIL  | NIL         | NIL         | NIL         |
|       | Any investment on the land by way of development, constructions etc                      | NIL  | NIL  | NIL         | NIL         | NIL         |
|       | Approximate current market value   | NIL  | NIL  | NIL         | NIL         | NIL         |
| (ii)  | <b>Non Agricultural Land</b><br>Location(s)<br>Survey Number(s)                          | A self acquired residential property at 158, Prince Anwar Shah Road, Kolkata: 700045 measuring 11 cottahs equivalent to approx 7922.24 sq. ft along with a two storied residential bulding | Plot No 1064 or 1090 at Prantik, Dist Birbhum, PS: Bolpur, Pin: 731235 | NIL         | NIL         | NIL         |
|       | Area ( Total measurement in sq. ft   | Residential building measuring approx 4800 sq. ft  | Approx 12960 sq ft   | NIL         | NIL         | NIL         |
|       | Whether inherited property ( Yes or No)  | No   | No   | NIL         | NIL         | NIL         |
|       | Date Of Purchase in case of self acquired property                                       | July 25, 2007  | In 2000  | NIL         | NIL         | NIL         |
|       | Cost of Land ( in case of purchase) at the time of purchase)                             | Cost of land along with the building was Rs. 3,00,00,000.00 stamp duty and legal fees was Rs. 24,32,818.00. Total Rs. 3,24,32,818.00   | Rs. 3,24,000.00  | NIL         | NIL         | NIL         |
|       | Any investment on the land by way of development, constructions etc                      | NIL  | NIL  | NIL         | NIL         | NIL         |
|       | Approximate current market value   | Rs. 3,56,50,080.00   | Approx value in May 2006 was Rs. 9,45,000.00                           | NIL         | NIL         | NIL         |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>Location(s)<br>Survey Number(s) | Nil  | NIL  | NIL         | NIL         | NIL         |
|       | Built up Area ( total measurement in sq. ft)   | NIL  | NIL  | NIL         | NIL         | NIL         |
|       | Whether inherited property ( Yes or No)  | NIL  | NIL  | NIL         | NIL         | NIL         |
|       | Date Of Purchase in case of self acquired property                                       | NIL  | NIL  | NIL         | NIL         | NIL         |



|      |  |   |   |     |     |     |
|------|--|---|---|-----|-----|-----|
|      | Cost of property ( in case of purchase) at the time of purchase)                 | NIL   | NIL   | NIL | NIL | NIL |
|      | Any investment on the Any property by way of development, constructions etc      | NIL   | NIL   | NIL | NIL | NIL |
|      | Approximate current market value   |   |   |     |     |     |
| (iv) | <b>Residential Buildings</b> (including apartments) Location(s) Survey Number(s) | 3A, Govinda Apartment, 64 A, Bondel Road, Kolkata: 700019                         | 15, Winthrop Road, Boston, MA, USA              |     |     |     |
|      | Area (Total measurement in sq. ft)   | Own 50 % of the apartment measuring approx 700 sq. ft                             | Approx 3500 Sq ft                               |     |     |     |
|      | Built up Area ( total measurement in sq. ft)                                     | 700   | Approx 3000 Sq ft                               |     |     |     |
|      | Whether inherited property ( Yes or No)  | No  | No  |     |     |     |
|      | Date Of Purchase in case of self acquired property                               | July 18, 2001   | Oct 1993  |     |     |     |
|      | Cost of property ( in case of purchase) at the time of purchase)                 | 50 % of Rs. 3,24,688.00 including Legal fees and Stamp Duty (i.e. Rs 1,62,344.00) | 50% of US\$ 4,75,000.00 (i.e. US\$ 2,87,500.00) |     |     |     |
|      | Any investment on the property by way of development, constructions etc          | NIL   | NIL   |     |     |     |
|      | Approximate current market value   | 50% of Rs.33,61,400.00, (i.e. Rs. 16,80,700.00)                                   | 50% of US\$ 9,00,00.00 ( i.e. US\$ 4,50,000.00) |     |     |     |
| (v)  | <b>Others ( such as interest in property)</b>                                    | NIL   |   |     |     |     |
| (vi) | <b>Total current market value of (i) to (v) above</b>                            | Rs. 3,73,30,780.00  | Rs. 9,45,000.00 Plus US\$ 4,50,000.00           |     |     |     |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government:-  
(Note:- Please give separate details of name of bank, institution, entity or individual and amount for each item)

| S. No | Description   | Self  | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|-------|---|---|--------|-------------|-------------|-------------|
| (i)   | <b>Loan or dues to Bank/ Financial Institution(s)</b><br>Name of Bank or FI<br>Amount outstanding<br>Nature of Loan                             | NIL   |        |             |             |             |
|       | <b>Loans or dues to any Individuals/ Entity other than mentioned in mentioned in (i) above</b><br>Names<br>Amount Outstanding<br>Nature of Loan | Advance from Derek O'Brien & Associates Pvt. Ltd amounting to Rs. 3,08,718.45 |        |             |             |             |
|       | <b>Any other liability</b>  | NIL   |        |             |             |             |
|       | <b>Grand Total Of Liability</b>   | Rs. 3,08,718.45   |        |             |             |             |

R. N. MAITI  
NOTARY  
Reg. No.-379/92  
3 Bankshall Street  
Calcutta-1



| S. No | Description   | Self   | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|-------|---|--|--------|-------------|-------------|-------------|
| (ii)  | <b>Government Dues:</b><br>Dues to departments dealing with Government Accomodation         | There are no Government dues against me. I have cleared income tax due for the assessment year 2010-2011 | NIL    | NIL         | NIL         | NIL         |
|       | Dues to departments dealing with supply of water  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to departments dealing with supply of electricity                                      | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to departments dealing with supply of telephone/mobile                                 | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to departments dealing with Government transport including (aircrafts and helicopters) | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Income Tax Dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Wealth Tax Dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Service Tax Dues  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Municipal/Property Tax Dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Sales Tax Dues  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Any other Dues  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | <b>Grand Total Of all Government Dues</b>   | NIL  | NIL    | NIL         | NIL         | NIL         |

(7) **Details of profession or occupation:**

- a. **Self:** I am a professional quiz master, author, Television host and researcher.  
b. **Spouse:** My wife ( a US citizen) is a doctor who lives and practices in the US

(8) **My educational qualification is as under:** I passed BA from Scottish Church College, University of Calcutta in the year 1982-1983 and was placed in Second Division.

(Give details of highest school/University education with full form of the certificate/diploma/degree course) ( Name of the School/University/College and the year in which the course was completed)

## (9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:



|    |   |  |
|----|---|--|
| 1  | Name of the Candidate   | Shri Derek O'Brien                                 |
| 2  | Full Postal Address   | 7/2Y, Jamir Lane, Kolkata: 700019                  |
| 3  | Number and Name of the Constituency and State   | 161 ballygunge Assembly Constituency, West Bengal. |
| 4  | Name of the Political Party which set up the candidate ( otherwise write "independent")         | All India Trinamool Congress                       |
| 5. | (a) Number of cases in which conviction order passed ( other than those referred to in form 26) | NIL, Cases pending Nil                             |
|    | (c) Total number of pending cases where the court (s) have taken cognizance                     | Nil  |

|   |   |  |                                       |             |             |             |
|---|---|--|---------------------------------------|-------------|-------------|-------------|
| 6 | PAN of  | Year for which last income tax return filed  | Total Income shown                    |             |             |             |
|   | (a) Candidate: AHIPB4526D   | IT filed for the assessment year 2010-2011   | Rs 68,96,549.00                       |             |             |             |
|   | (b) Spouse: US Citizen  | NA   | NA                                    |             |             |             |
|   | (c) Dependents  | NA   | NA                                    |             |             |             |
| 7 | Details of Assets and liabilities in Rupees   |  |                                       |             |             |             |
|   | Description   | Self   | Spouse                                | Dependent 1 | Dependent 2 | Dependent 3 |
| A | Moveable Asset ( Total Value)   | Rs. 4,45,303.00  |                                       | NIL         | NIL         | NIL         |
| B | Immoveable Asset  | Rs. 3,73,30,780.00   | Rs. 9,45,000.00 plus US\$ 4,50,000.00 | NIL         | NIL         | NIL         |
|   | (i)   | Purchase Price and development cost of immoveable property ( Total Value)          | NIL                                   | NIL         | NIL         | NIL         |
|   | (ii)  | Approximate current market price of asset ( total value)                           | Rs. 3,77,76,083.00                    | NIL         | NIL         | NIL         |
| 8 | Liabilities   |  |                                       |             |             |             |
|   | (i) Government dues ( Total)  | NIL  | NIL                                   | NIL         | NIL         | NIL         |
|   | (ii) Loans from Banks, Financial Institutions and others ( Total)   | Advance taken from Derek O'Brien & Associates Pvt.Ltd amounting to Rs. 3,08,718.45 | NIL                                   | NIL         | NIL         | NIL         |
| 9 | Higher Educational Qualification  |  |                                       |             |             |             |
|   | BA from Scottish Church College, University of Calcutta in the year 1982-1983   |  |                                       |             |             |             |
|   | (Give details of school/University education with full form of the certificate/diploma/degree course) ( Name of the School/University/College and the year in which the course was completed) |  |                                       |             |             |             |

R. N. MAITI  
NOTARY  
Reg. No.-379/92  
3 Bankshall Street  
Calcutta-1





### VERIFICATION

I, the deponent, above named, do hereby verify and declare the the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other that those mentioned in items 3 and 4 above:

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Kolkata this the 9<sup>th</sup> day of July 2011.

*I chub. fix by me  
Syamal De  
Advocate  
9.7.11.*

Solemnly Affirmes  
&  
Declared before me  
on Identification of Advocats

*[Signature]*  
R.N. MAITI  
Notary

**DEPONENT**

Note: 1. Affidavit should be filed latest by 3 PM on the last date of filing nominations.

2. Affidavit should be sworn before an oath Commissioner or Magistrate of the First Class or before a Notary Public
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
4. The Affidavit should be either typed or written legibly and neatly.



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